



SATURDAY, NOVEMBER 3, 2018
Non-Food Vendor Application

BOOTH NO. _____

APPLICATION DEADLINE IS OCTOBER 05, 2018.

If you wish to keep your booth open during the Saturday night dance please let us know as this will affect your space assignment. You must have a booth open and operational during the day in order to have one during the evening dance. **Each booth space is 10' x 10'**. You must provide your own canopy, chairs, tables, etc. .
SPACES WILL BE ASSIGNED BY THE CHAMBER IN ACCORDANCE WITH FESTIVAL VENUE.

We understand that we must collect sales tax if we are not tax exempt. You will be responsible for reporting this to the State Comptroller.

BOOTH DEFINITIONS / EXAMPLES:

Games/Attractions – games or attractions geared for children or adults such as dunking booths, mechanical bull, rock wall, pony rides, etc. Please note that we cannot allow certain games/rides due to our carnival contract, but that does not mean that we won't consider your attraction, so please call for more information.
NOTE – GAMES/ATTRACTIONS/RIDES MUST PROVIDE A COPY OF YOUR CURRENT LIABILITY INSURANCE POLICY WITH THIS APPLICATION

Antiques/Collectibles – Any items that would be considered antiques or collectible items such as furniture, dolls, clothing, pictures, etc.

Arts/Crafts – Items that are high quality and hand-crafted such as wood working, quilting, weaving, painting, jewelry, etc.

Products/Novelties – Commercially produced jewelry, clothing, toys, knick-knacks, home décor, etc.

Non-profit -- Organizations that will be using the booth as a fund raising project. (ie. Boy Scouts, Cub Scouts, PTO, Girl Scouts, NHS, FFA, etc.)

Commercial – Individuals or companies with products to display and that will be exchanging money at the event or collecting names and addresses for potential sales.

Note: No Projectile Guns such as airsoft guns, marshmallow guns etc. are allowed to be sold on the premises.

Space information will be available on Monday October 29, 2018 and will be sent by email to the address provided on application or by checking the door at the Devine Community Center where it will be posted.
BOOTH RULES: Booth set up begins at 6 AM, Saturday, November 3, 2018. All vendor vehicles must be out of the festival area by 9 AM. Booths must be set up and operational by 9 AM.

***NO DRINKS OF ANY KIND ARE ALLOWED TO BE SOLD ON PREMISES. ABSOLUTELY NO OUTSIDE ALCOHOL ALLOWED AT VENDOR BOOTHS/FESTIVAL PREMISES. ALL DRINKS AND ALCOHOL WILL BE SOLD BY THE CHAMBER OF COMMERCE AND CARNIVAL ONLY.**

NON-FOOD VENDOR / BOOTH APPLICATION

CONTACT NAME _____

COMPANY NAME _____ PHONE # (____) _____

ADDRESS _____

CITY: _____ STATE: _____ ZIP: _____

E-MAIL ADDRESS: _____ SALES TAX ID #: _____

NUMBER OF SPACES REQUESTED _____ Size of tent or canopy _____

Please check the type of booth that best describes your participation in our festival:

<u>TYPE OF BOOTH</u>	<u>FEE- \$50.00 (per booth)</u>	<u>SPACES NEEDED</u>
GAMES/ATTRACTIONS _____		_____
ANTIQUES/COLLECTIBLES _____		_____
ARTS/CRAFTS _____		_____
PRODUCTS/NOVELTIES _____		_____
COMMERCIAL _____		_____
NON-PROFIT _____		_____

Electricity is limited for non-food vendors for a fee of \$15.00 per vendor (one electrical outlet) for basic electricity. **Limited to first come first served.** Must confirm availability via email or phone. (Contact information listed at bottom of form.)

Number of Booths Reserved: _____

COST:

Vendor Booth	\$50.00
Electricity	\$15.00

Payment Amount: \$ _____ Check# _____

I agree to abide by any regulation or reasonable request published or asked by the Devine Chamber of Commerce coordinators of Devine's Fall Festival.

There will be no refunds after October 5, 2018 and no refunds should bad weather occur.

Please complete form and mail with your payment made payable to:

Devine Chamber of Commerce
P.O. BOX 443
DEVINE, TEXAS 78016

For additional information please contact:

devineff2018@gmail.com
(210)414-8415.

GENERAL RELEASE AND HOLD HARMLESS AGREEMENT

For and in consideration of the Devine Chamber of Commerce, City of Devine, Medina County, hereinafter referred to collectively as The Chamber, permitting ourselves, our spouses, our children, our relatives, and/or our guests, to enjoy all activities and facilities of Devine’s Fall Festival, City of Devine, Medina County, Texas, I hereby release The Chamber, their agents and employees from all claims, demands, suits, causes of action, or judgments which I ever had, now have, or may have in the future or which my heirs, executors, administrators, or assigns may have, or clam to have against The Chamber, their agents and employees, arising out of or in any way connected with Devine’s Fall Festival, for all personal injuries, known or unknown, property damages, or claims for wrongful death, caused by the acts, omissions, or negligence of The Chamber, their agents and employees.

I further agree to hold harmless The Chamber, their agents and employees, from all claims, demands, suits, causes of action, or judgments which I, my spouse, my children, my relatives, and/or my guests ever had, now have, or may have in the future or which my heirs, executors, administrators, or assigns may have, or claim to have against The Chamber, their agents and employees, arising out of or in any way connected with Devine’s Fall Festival, City of Devine, Medina County, Texas, for all personal injuries, known or unknown, property damages, acts, omissions or negligence of The Chamber, their agents and employees.

I have read and executed this document with full knowledge of its significance.

SIGNATURE _____ DATE _____, 2018

PRINTED NAME _____