



Saturday - November 3, 2018 Food Vendor Application Information & Agreement

BOOTH # _____

APPLICATION DEADLINE IS OCTOBER 05, 2018. First come first served.

Food Booth - A food is defined as any edible item as a main course such as hamburgers, hot dogs, barbecue, sausage, turkey, fajitas, Frito pies, shrimp, etc... A food booth must agree to sell only one main item and one side item. Sides are defined as chips, fries, beans, corn, rice & beans, potatoes, etc... Traditional condiments are excluded from these limitations and can be supplied with your items. Any vendor found to be selling two main foods will be subject to having their booth closed. NO MEAL DEALS ARE ALLOWED which gives all vendors a fair opportunity to sell their products. Size for an open space is 10' x 10'. You must provide your own booth or canopy and tables. No duplicate food items will be allowed and is on a first come first served basis so get your registration in early!

BOOTH RULES: Booth set up begins at 6 AM, Saturday, November 3, 2018. All vendor vehicles must be out of the festival area by 9 AM. Booths must be set up and operational by 9 AM. All food vendors must be operational for the duration of fall festival from 9 AM to 12 AM. **No food sales after 12 AM.**

These rules and guidelines are necessary in order to treat all vendors in a fair and equal manner.

NO DRINKS OF ANY KIND ARE ALLOWED TO BE SOLD. ABSOLUTELY NO OUTSIDE ALCOHOL IS ALLOWED AT VENDOR BOOTHS/FESTIVAL PREMISES.

ALL DRINKS AND ALCOHOL WILL BE SOLD BY THE CHAMBER OF COMMERCE AND CARNIVAL ONLY.

Vendors in violation of the Drink and Beverage guidelines will be subject to vendor booth closure with no refund.

CONCESSIONAIRE'S AGREEMENT

We understand that this application must be filled out in full and complete or it will not be processed. We agree to have adequate supplies to fill our needs for sales on the event date of Saturday, November 3, 2018. We understand that we must collect sales tax if we are not tax exempt. We will be responsible for reporting this to the State Comptroller.

All food vendors are **required** to have a **fire extinguisher** at vendor booth. Vendor will not be allowed to set up without a fire extinguisher available & on premises.

We agree to comply with all health laws established by the State of Texas or Medina County. Our permit from one of these agencies must be displayed at all times during the festival. We agree to not pour wastewater on the grounds at any time.

** County health permit applications are available through the Medina County Environmental Health Department in Hondo Texas 709 Ave Y Hondo TX 78861. Applications **WILL NOT** be accepted without a **valid permit**.

Space location/information will be sent via email provided on the application and posted on the front door of the Devine Community Center no later than Monday October 29, 2018.

VENDORS ARE RESPONSIBLE FOR THE REMOVAL OF THEIR OWN TRASH AND THE EVENT WILL NOT PICK UP TRASH FROM THE CONCESSION, NOR WILL VENDORS USE THE TRASH CONTAINERS SET UP FOR VISITORS

We plan to sell the following PRODUCT(s): _____

Organization Name: _____

Name (Contact Person) _____ Sales Tax # _____

Mailing Address: _____

City: _____ State: _____ Zip: _____ Phone: (____) _____

EMAIL Address: _____

We understand the Event will furnish **1** electrical outlet per vendor for a fee of \$15.00 for basic electricity. Eight electrical outlets available, **limited to first come first served**. Must confirm availability via email or phone call. (Contact information listed at bottom of form).

A limit of **1** warmer or food keeper will be allowed for each vendor. **Items such as microwaves, radios, or any other electrical appliances will not be allowed as they will overload the circuits.** **Extension cords are to be provided by the vendor and must be long enough to reach the power source. Event electrician may inspect extension cords to ensure their safety.
All power is single phase.

Do you need Electricity: YES NO

List each piece of equipment you will use that will require electricity : _____

Number spaces reserved: _____

COST:

Electricity	\$ 15.00
Food Booth	\$100.00

PAYMENT AMOUNT: \$ _____ CHECK # _____

Please complete form and mail with your payment made payable to:

Devine Chamber of Commerce
P.O. Box 443
Devine, Texas
devineff2018@gmail.com
(210)414-8415

I agree to abide by any regulation or reasonable request published or asked by the Devine Chamber of Commerce.
There will be no refunds after October 5, 2018 and no refunds should bad weather occur.

GENERAL RELEASE AND HOLD HARMLESS AGREEMENT

For and in consideration of the Devine Chamber of Commerce and the City of Devine, Texas, hereinafter referred to collectively as The Chamber, permitting ourselves, our spouses, our children, our relatives, and/or our guests, to enjoy all activities and facilities of Devine’s Fall Festival, City of Devine, Medina County, Texas, I hereby release The Chamber, their agents and employees from all claims, demand, suits, causes of action, or judgments which I ever had, now have, or may have in the future of which my heirs, executors, administrators, or assigns may have, or claim to have against The Chamber, their agents and employees, arising out of or in any way connected with Devine’s Fall Festival, for all personal injuries, known or unknown, property damages, or claims for wrongful death, caused by the acts, omissions, or negligence of The Chamber, their agents and employees.

I further agree to hold harmless The Chamber, their agents and employees, from all claims, demands, suits, causes of action, or judgments which I, my spouse, my children, my relatives, and/or my guests ever had, now have or may have in the future or which my heirs, executors, administrators, or assigns may have or claim to have against The Chamber, their agents and employees, arising out of or in any way connected with Devine’s Fall Festival, City of Devine, Medina County, Texas for all personal injuries, known or unknown, property damages, acts, omissions, or negligence of The Chamber, their agents and employees.

I have read and executed this document with full knowledge of its significance.

SIGNATURE _____ DATE _____, 2018.

PRINTED NAME _____

For additional information contact:
The Devine Chamber of Commerce
devineff2018@gmail.com
(210)414-8415